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| **香港青年協會主辦 中電新世代．新動力獎勵計劃2025**  **CLP ENERGY FOR BRIGHTER TOMORROWS AWARD 2025** | | | | | | | | | | | | | | |
| **Telephone:** 23950161  **Website:** [ssw.hkfyg.org.hk/clpaward2025](https://ssw.hkfyg.org.hk/clpaward2025)  **Email:** [ssw@hkfyg.org.hk](mailto:ssw@hkfyg.org.hk) | | | | | | | | | | | | | | |
| **About**  This program aims to commend young people for bravely facing adversities and challenges in life, growth, health, academics, and family. It provides scholarships and mentorship to help them broaden their horizons, thereby promoting a resilient and positive attitude towards life. | | | | | | | | | | | | | | |
| **Objective**   * To recognize and encourage young people who strive to be resilient and proactive in the face of adversity. * To provide financial support for young people to participate in further education or training courses, helping them plan for the future and develop their potential. * To promote the message of overcoming setbacks and leading a positive life through the experiences of awardees who have demonstrated resilience. * To enrich life experiences through mentorship and mutual support. | | | | | | | | | | | | | | |
| **Eligibility of Candidates**  All secondary school students in Hong Kong OR young people aged 12 to 18 | | | | | | | | | | | | | | |
| **Programme Schedule** | | | |  | | | | | | | | | | |
| Application Deadline: | | Saturday, 1st March 2025 | | | | | | | | | | | | |
| Initial Selection: | | Saturday, 22nd March, 2025 | | | | | | | | | | | | |
| Selection Interview: | | Saturday, 10th May, 2025 | | | | | | | | | | | | |
| Award Presentation: | | Saturday, 5th July, 2025 | | | | | | | | | | | | |
| **Details of Nomination**   * The nomination form must be signed by the nominator and candidate, and endorsed by the Principal (for nomination from school) or Person-in-charge (for nomination from authorized non-profit or charitable organization). Parent or guardian shall countersign if the candidate is below the age of 18. By signing the nomination form:   1. The candidate accepts the nomination and certifies that the information is true, and consents to provide and disclose of such information. He/she should participate in designated activities under this Award;   2. Parent or guardian of the candidate accepts the nomination and consent to disclose of related information. He/she agrees the candidate to participate in designated activities under this Award; and   3. The nominator and Principal or Person-in-charge certify the information on the nomination form to be true and correct. | | | | | | | | | | | | | | |
| * The nomination form can be photocopied if necessary. It is also available at [ssw.hkfyg.org.hk/clpaward2025](https://ssw.hkfyg.org.hk/clpaward2025), and should be submitted upon completion by either:  1. Post or in person to: **The CLP Energy for Brighter Tomorrows Award Secretariat The Hong Kong Federation of Youth Groups 5/F, 54 Bedford Road, Tai Kok Tsui, Kowloon** 2. Email to: [ssw@hkfyg.org.hk](mailto:ssw@hkfyg.org.hk) | | | | | | | | | | | | | | |
| **Eligibility of Nominator (The number of nominations is unlimited)**   * Principal, teacher, or school social worker of the candidate's school * Registered social worker * Authorized representative of a non-profit or charitable organization | | | | | | | | | | | | | | |
| **Selection Process**   * Upon the receipt of the nomination form, the nominator will be notified by the Secretariat within 5 working days by email. * The Hong Kong Federation of Youth Groups will conduct preliminary screening of all nomination forms. * Selected candidates will be invited by WhatsApp on or before **Friday,** **14th March, 2025** to attend an Initial Selection on **Saturday, 22nd March, 2025**. * Shortlisted candidates will then be required to attend an Interview Session with the Selection Panel on **Saturday, 10th May, 2025**. Selection panel will select 20 winners. The result will be announced in May 2025. * All winners **must** attend the Award Presentation Ceremony on **Saturday, 5th July, 2025** and all rehearsals, and consent to join activities of CLP Mentorship Scheme. Should candidates fail to commit to the above terms, they will be considered as having forfeited their right of continued participation. | | | | | | | | | | | | | | |
| **Selection Criteria**   * The efforts made by the candidate in the past two years to overcome adversity, such as in life adaptation, personal growth, health, academics, conduct, and family aspects. * The further education or training courses the candidate plans to participate in, and how these will help in personal growth and potential development. * The nominator's comments and opinions. | | | | | | | | | | | | | | |
| **Prizes**   * Each winner will receive a HK$10,000 scholarship to subsidy his/her proposed training programme, and a certificate. Each winner is required to submit a written report to the Secretariat by a certain date. * All candidates will receive a certificate of commendation at the ceremony. | | | | | | | | | | | | | | |
| **Points to Note**   * The organizer reserves the right to disqualify candidates or strip the award shall the information be found fraudulent. * The organizer reserves the right to amend all rules and information stated above under reasonable circumstances and with respect to the aim of the Award. * Personal information will be used for communication. * If there is any inconsistency or ambiguity between the Chinese version and the English version of the nomination form, the Chinese version shall prevail. | | | | | | | | | | | | | | |
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| **The Hong Kong Federation of Youth Groups**  **CLP Energy for Brighter Tomorrows Award 2025 - Nomination Form** | | | | | | | | | | | | | | |
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| **Part I: To be filled by the Candidate** | | | | | | | | | | | | | **PHOTO** | |
| **Name:** | **(Chinese)** | | | | | **(English)** | | | | | | |
| **Age:** |  | | | | | **Sex:** | |  | | | | |
| **Date of Birth:** |  | | | | | **Place of Birth:** | | |  | | | |
| **Address:**  **(in Block Letters)** |  | | | | | | | | | | | |
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| **Email Address:** |  | | | | | | | | | | | | | |
| **Mobile Number:** |  | | | | | | | | | | | | | |
| **(Please provide a local phone number to receive interview arrangement notifications via WhatsApp.)** | | | | | | | | | | | | | |
| **School:** |  | | | | | | | | | | **Grade:** | | |  |
| **Name of Parent/Guardian:** | | |  | | | | **Relationship:** | |  | | **Contact Number:** | | |  |
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| **Please briefly describe the following three parts with not less than 250 words.**  (Please write on separate papers if necessary.)   1. The difficulties or adversities you have encountered in the past two years (such as life adaptation, personal growth, health, academics, conduct, family, or other aspects), and the efforts and methods you used to address them. 2. The insights you gained from this experience and your new perspectives on future goals. 3. How you plan to utilize the scholarship in the coming year to aid your personal growth and development | | | | | | | | | | | | | | |
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| **Declaration**  **I hereby declare that all the information provided in the nomination form is true and accurate, and I agree to the following:**   1. The organizer may take photos or videos during the course of this program, and the collected materials may be used for promotional purposes. 2. The organizer may invite awardees for media interviews and share their stories of overcoming adversity through books, videos, or other means with the public. | | | | | | | | | | | | | | |
| **Name of Candidate**  (in Block Letters): | | | | |  | | | | | **Signature:** | |  | | |
|  | | | | | **Date:** | |  | | |
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| **To be completed for nominees under the age of 18 only** | | | | | | | | | | | | | | |
| **Name of Parent/Guardian**  (in Block Letters): | | | | |  | | | | | **Signature:** | |  | | |
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| **Part II: To be filled by Nominator** | | | | | | \*Please delete as appropriate. | | | | |
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| **Name (Dr/Mr/Mrs/Ms)\*:** | | | | | **(Chinese)** | | | **(English)** | | |
| **Name of School/**  **Organization:** | | | |  | | | | | **Position:** |  |
| **Correspondence Address (School/Office) \*:** | | | | | |  | | | | |
| **Telephone Number:** | | |  | | | **Fax Number:** |  | | | |
| **Email Address:** | | |  | | | | | | | |
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|  | **Please briefly describe difficulties the candidate encountered in the past two years and how he/she coped with them.** (Please write on separate sheets if necessary.) | | | | | | | | | |
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|  | **Please briefly describe the changes in the candidate after experiencing the aforementioned difficulties or adversities.** | | | | | | | | | |
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|  | **Please provide your comments or opinions on the candidate and their efforts.** | | | | | | | | | |
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| **Declaration** | | | | | \* Please delete as appropriate. | | | |
| **I hereby declare that all the information given above in the Nomination Form and relevant attachments are true and correct. I also agree to abide by the final decision made by the Organizer and Selection Panel. By signing this form, I agree the information to be disclosed if necessary.** | | | | | | | | |
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| **Name of Nominator:**  **(in Block Letters) (Dr/Mr/Mrs/Ms)\*** | | | |  | | **Signature:** |  | | |
|  | | **Date:** |  | | |
| **If the candidate is nominated by a school, only the principal needs to sign; if nominated by an organization, only the head of the organization needs to sign.** | | | | | | | | | |
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| **Name of Principal:**  **(in Block Letters) (Dr/Mr/Mrs/Ms)\*** | | | |  | | **Signature:** |  | | |
|  | | **Date:** |  | | |
| **School:** |  | | | | | | | | |
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| **Name of Person-in-charge:**  **(in Block Letters) (Dr/Mr/Mrs/Ms)\*** | | | |  | | **Signature:** |  | | |
|  | | **Date:** |  | | |
| **Organization:** | |  | | | | **Position:** |  | | |